

# ***42nd Annual Red Mass***

*sponsored by the*  
St. Thomas More Society  
of Los Angeles



Wednesday, October 23, 2024

5:30 P.M.

Cathedral of Our Lady of the Angels

## 2024 RED MASS

Principal Celebrant: His Excellency Archbishop José H. Gomez  
Archbishop of Los Angeles

Homilist: Rev. Gregory J. Boyle, S.J.  
Founder of Homeboy Industries  
2024 Presidential Medal of Freedom Recipient

Master of Ceremonies: Fr. Michael Mesa  
Director of Liturgy: Marcela Quiju  
Special Liturgical Events: Edward Resendiz

Lector: Honorable Ricardo R. Ocampo  
Los Angeles Superior Court

Universal Prayer: Vito Costanzo, Italian American Lawyers Association  
Erin Donovan, President, Irish American Bar Association  
Vivian Wong, Interim Director, Loyola Law School  
Youth Justice Education Clinic, Center for Juvenile Law and Policy  
Donovan Blount, Third Degree Knight of Peter Claver  
Margaret Graf, General Counsel, Archdiocese of Los Angeles

Choir: St. Genevieve Parish School Valiant Voices  
Choir Teacher: Cristopher Avendaño

Entrance Procession: Order of Malta, Equestrian Order of the  
Holy Sepulchre of Jerusalem, Knights of  
Columbus, Knights of Peter Claver, Judges  
of the Federal and State Courts, Clergy

Introduction of Closing Speaker: Honorable Daniel M. Crowley  
Los Angeles Superior Court

Closing Remarks: Honorable Carolyn B. Kuhl  
Los Angeles Superior Court

Comments: Michele B. Friend  
President, St. Thomas More Society of Los Angeles

## INTRODUCTORY RITES

ENTRANCE HYMN

*PLEASE STAND*

**Laudate, Laudate Dominum, Christopher Walker**

Laudate, laudate Dominum, omnes gentes, laudate Dominum.  
Exsultate, jubilate per annos Domini, omnes gentes.

We praise you, we praise your holy name,  
God of Justice, eternally the same.  
May our living, be thanksgiving,  
Rejoicing in your name now and always.

GREETING

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen.**

Celebrant: The grace of our Lord Jesus Christ and the love of God and the  
fellowship of the Holy Spirit be with you all.

**All: And with your spirit.**

PENITENTIAL RITE

Choir: Kyrie eleison  
Choir: Christe eleison  
Choir: Kyrie eleison

**All: Kyrie eleison**  
**All: Christe eleison**  
**All: Kyrie eleison**

COLLECT

**All: Amen.**

*PLEASE BE SEATED*

## LITURGY OF THE WORD

### FIRST READING

EPHESIANS 3:2-12

Brothers and sisters:

You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation, as I have written briefly earlier. When you read this you can understand my insight into the mystery of Christ, which was not made known to human beings in other generations as it has now been revealed to his holy Apostles and prophets by the Spirit, that the Gentiles are coheirs, members of the same Body, and copartners in the promise in Christ Jesus through the Gospel. Of this I became a minister by the gift of God's grace that was granted me in accord with the exercise of his power. To me, the very least of all the holy ones, this grace was given, to preach to the Gentiles the inscrutable riches of Christ, and to bring to light for all what is the plan of the mystery hidden from ages past in God who created all things, so that the manifold wisdom of God might now be made known through the Church to the principalities and authorities in the heavens. This was according to the eternal purpose that he accomplished in Christ Jesus our Lord, in whom we have boldness of speech and confidence of access through faith in him.

Reader: The Word of the Lord.

**All: Thanks be to God.**

### RESPONSORIAL PSALM

IS 12:2-3, 4BCD, 5-6

**You will draw water joyfully from the springs of salvation.**

### GOSPEL ACCLAMATION

#### CELTIC ALLELUIA

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker



Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

The Lord be with you.

**All: And with your spirit.**

A reading from the holy Gospel according to Luke

**All: Glory to you, O Lord.**

Jesus said to his disciples: "Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come." Then Peter said, "Lord, is this parable meant for us or for everyone?" And the Lord replied, "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, he will put him in charge of all his property. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant's master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful.

That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."

The Word of the Lord.

**All: Praise to you, Lord Jesus Christ.**

HOMILY

Rev. Gregory J. Boyle, S.J.

UNIVERSAL PRAYER

Members of the Bar

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

Gift Bearers

Ricardo Echeverria and Sean Kneafsey

*PLEASE STAND*

### AVE VERUM CORPUS

AVE VERUM CORPUS

A - ve ve - rum Cor - pus na - tum de Ma - rí - a Ví - gi - ne:  
Ve - re pas - sum, im - mo - lá - tum in cru - ce pro hó - mi - ne.  
Cu - ius la - tus per - fo - rá - tum flu - xit a - qua  
Es - to no - bis prae - gu - stá - tum mor - tis in  
et sán - guí - ne: O Je - su dul - cis!  
e - xá - mi - ne. O Je - su pi - e!  
O Je - su fi - li Ma - rí - ae.

Text: Irregular; ascr. to Pope Innocent VI, d. 1362; Latin, fr. *Liber cantualis*, 1983.  
Music: Chant, Mode VI; fr. *Liber cantualis*, 1983.

**Celebrant:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands  
for the praise and glory of His name,  
for our good and the good of all His holy Church.**

## EUCCHARISTIC PRAYER

**Celebrant:** The Lord be with you

**All:** And with your spirit

**Celebrant:** Lift up your hearts

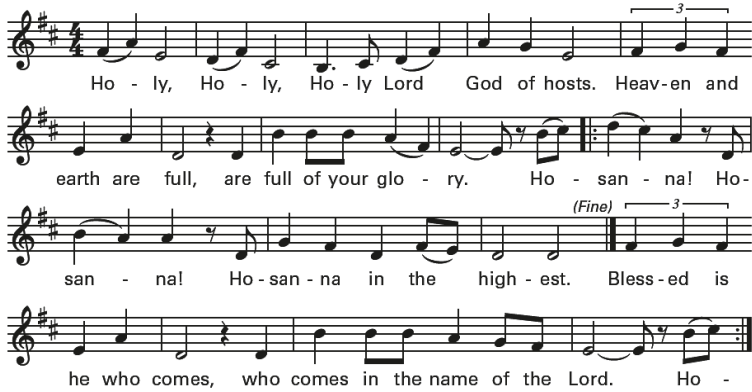
**All:** We lift them up to the Lord

**Celebrant:** Let us give thanks to the Lord our God **All:** It is right and just

## SANCTUS

## HOLY

*Mass of Christ the Savior*  
Dan Schutte



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Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

### MYSTERY OF FAITH

When we eat this bread and drink this cup, we  
proclaim your death O Lord, until you come again.

### GREAT AMEN

WORLD YOUTH DAY 1995, M. Francisco, S.J.

## COMMUNION RITE

**LORD'S PRAYER** Our Father, Who art in heaven, hallowed be Thy name;  
Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this  
day our daily bread; and forgive us our trespasses as we forgive those who  
trespass against us; and lead us not into temptation, but deliver us from evil.

### RITE OF PEACE

**Celebrant:** The peace of the Lord be with you always.

**All:** **And with your spirit.**

### FRACTION OF THE BREAD

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of  
the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my  
roof, but only say the word and my soul shall be healed.**

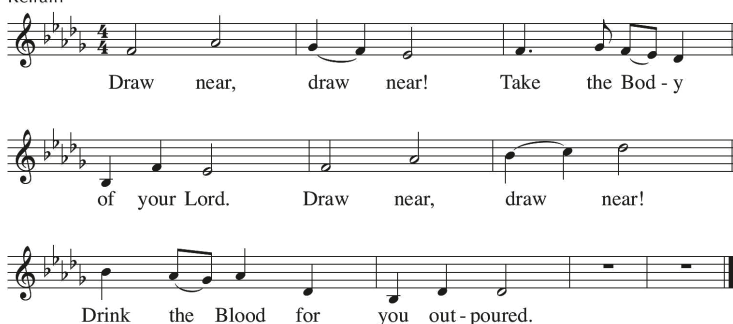
## RECEPTION OF COMMUNION

We invite everyone here today to come forward during communion. If you are not of our faith, or are not prepared to receive the Holy Eucharist, please cross your hands over your heart to receive a blessing. Thank you for joining us in this part of the celebration.

## COMMUNION HYMN

### Draw Near

#### Refrain



Draw near, draw near! Take the Bod - y  
of your Lord. Draw near, draw near!  
Drink the Blood for you out - poured.

#### Verses



1. Draw near and take the Bod - y of the Lord,  
2. Christ, our Re-deem - er, God's e - ter - nal Son,  
3. Let us ap - proach with faith - ful hearts sin - cere  
4. With heav'n - ly bread Christ makes the hun - gry whole;  
and drink with faith the Blood for you out - poured.  
has by his cross and blood the vic - t'ry won.  
and claim the prom - ise of sal - va - tion here.  
his liv - ing wa - ter fills the thirst - ing soul.  
Saved by Christ's Bod - y and his ho - ly Blood, with  
He spent his life for great - est and for least. Praise  
Christ rules our hearts, and all his saints de - fend; he  
Al - pha - O - me - ga, un - to whom shall bow all  
souls re - freshed we give our thanks to God.  
Christ, the Pas - chal Vic - tim, Christ the Priest.  
gives be - liev - ers life that nev - er ends.  
na - tions of the earth, be with us now.

Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. by John M. Neale, 1818–1866, alt.  
Tune: Steven R. Janco, b.1961, © 1992, World Library Publications



# Pan de Vida

## Refrain

\* Pan de Vi - da, cuer-po del Se - ñor,  
cup of bless - ing, blood of Christ the Lord.  
At this ta - ble the last shall be first, \*\* po -  
der es ser - vir, por-que Dios es a - mor.

## Verses

1. We are the dwell-ing of God,  
\*\*\* 2. Us - te - des me lla - man "Se - ñor," me in -  
3. There is no Jew or Greek,  
fra - gile and wound-ed and weak. We are the  
cli - no a la - var - les los pies: Ha - gan lo  
there is no slave or free: there is no  
bod - y of Christ, called to be the com -  
mis - mo, hu - mil - des, sir - vién - do - se  
wom-an or man; on - ly heirs of the  
D.C.  
pas - sion of God.  
u - nos a o - tros.  
prom - ise of God.

\* Bread of Life, body of the Lord, \*\*power is for service, because God is Love.

\*\*\*You call me "Lord," and I bow to wash your feet:  
you must do the same, humbly serving each other.

Text: John 13:1-15, Galatians 3:28-29; Bob Hurd, b.1950, and Pia Moriarty, © 1988, Bob Hurd and Pia Moriarty  
Tune: Bob Hurd, b.1950, © 1988; acc. by Craig Kingsbury, b.1952  
Published by OCP Publications

POST COMMUNION SONG

Ave Maria, Javier Busto

INTRODUCTION OF CLOSING SPEAKER

Hon. Daniel M. Crowley

CLOSING REMARKS

Hon. Carolyn B. Kuhl

COMMENTS

Michele B. Friend

## CONCLUDING RITES

### BLESSING AND DISMISSAL

PLEASE STAND

Celebrant: The Lord be with you.

**All: And with your spirit.**

Celebrant: May almighty God bless you, the Father and the Son,  
and the Holy Spirit.

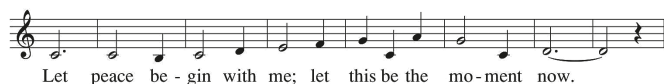
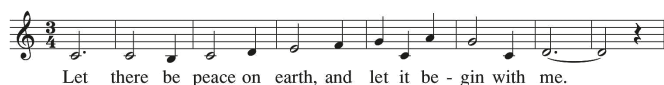
**All: Amen.**

Celebrant: Go forth, the Mass is ended.

**All: Thanks be to God.**

### RECESSIONAL

#### Let There Be Peace on Earth



Text: Sy Miller, 1908-1941, Jill Jackson, © 1955, 1983, Jan-Lee Music  
Tune: Sy Miller, 1908-1941, Jill Jackson, © 1955, 1983, Jan-Lee Music; acc. by Diana Kodner, b.1957  
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## ABOUT ST. THOMAS MORE

*Excerpts from Pope St. John Paul II's Apostolic Letter Issued Motu Proprio Proclaiming St. Thomas More Patron of Statesmen and Politicians; October 31, 2000.*

Thomas More had a remarkable political career in his native land. Born in London in 1478 of a respectable family, as a young boy he was placed in the service of the Archbishop of Canterbury, John Morton, Lord Chancellor of the Realm. He then studied law at Oxford and London.

Throughout his life he was an affectionate and faithful husband and father, deeply involved in his children's religious, moral and intellectual education. His house offered a welcome to his children's spouses and his grandchildren, and was always open to his many young friends in search of the truth or of their own calling in life.

Highly esteemed by everyone for his unfailing moral integrity, sharpness of mind, his open and humorous character, and his extraordinary learning, in 1529 at a time of political and economic crisis in the country he was appointed by the King to the post of Lord Chancellor. The first layman to occupy this position, Thomas faced an extremely difficult period, as he sought to serve King and country. In fidelity to his principles, he concentrated on promoting justice and restraining the harmful influence of those who advanced their own interests at the expense of the weak. In 1532, not wishing to support Henry VIII's intention to take control of the Church in England, he resigned. He withdrew from public life, resigning himself to suffering poverty with his family and being deserted by many people who, in the moment of trial, proved to be false friends. Given his inflexible firmness in rejecting any compromise with his own conscience, in 1534 the King had him imprisoned in the Tower of London. At his trial, he made an impassioned defense of the freedom of the Church in her relations with the State. Condemned by the Court, he was beheaded.

The harmony between the natural and the supernatural is perhaps the element which more than any other defines the personality of this great English statesman: he lived his intense public life with a simple humility marked by good humor, even at the moment of his execution. His profound detachment from honors and wealth, his serene and joyful humility, his balanced knowledge of human nature and of the vanity of success, his certainty of judgment rooted in faith: these all gave him that confident inner strength that sustained him in adversity and in the face of death. His sanctity shone forth in his martyrdom, but it had been prepared by an entire life of work devoted to God and neighbor.

## 2024 RED MASS SPEAKER BIOGRAPHIES

### **His Excellency Archbishop José H. Gomez**

Most Reverend José H. Gomez is the Archbishop of Los Angeles, the nation's largest Catholic community. In his ministry, Archbishop Gomez encourages people to follow Jesus Christ with joy and simplicity of life, seeking to serve God and their neighbors in their ordinary daily activities. Archbishop Gomez has been a voice of compassion and reason on moral and spiritual issues in American public life and culture.

### **Fr. Gregory J. Boyle, S.J.**

Born and raised in Los Angeles and a graduate of Loyola High School, Fr. Gregory Boyle, S.J. is the founder of Homeboy Industries, the largest gang-intervention, rehabilitation, and re-entry program in the world. From 1986 to 1992 Father Boyle served as pastor of Dolores Mission Church in Boyle Heights, then the poorest Catholic parish in Los Angeles that also had the highest concentration of gang activity in the city.

Fr. Boyle is the author of the 2010 New York Times-Bestseller, *Tattoos on the Heart: The Power of Boundless Compassion*; followed by *Barking to the Choir: The Power of Radical Kinship* (2017), and *The Whole Language: The Power of Extravagant Tenderness* (2021). Recently, he debuted *Forgive Everyone Everything*, an anthology of writings.

He received the California Peace Prize and was inducted into the California Hall of Fame. In 2014, President Barack Obama named Fr. Boyle a "Champion of Change." He received the University of Notre Dame's 2017 Laetare Medal, the oldest honor given to American Catholics. Most recently, Fr. Boyle was awarded the 2024 Presidential Medal of Freedom, the United States' highest civilian honor.

## **Hon. Carolyn B. Kuhl**

Judge Carolyn B. Kuhl was a founder of the Complex Civil Litigation Department of the Superior Court of the State of California for the County of Los Angeles where she has served for more than ten years. She previously served as the Presiding Judge of the Los Angeles Superior Court in 2015 and 2016.

Judge Kuhl is a Lecturer at UCLA Law School where she teaches a course titled “Civil Procedure in Practice – Problems and Reforms.” Judge Kuhl is a member of the Council of the American Law Institute and sits on the Executive Committee. She is also Vice-Chair of the Board of Advisors of the Institute for Civil Justice of the RAND Corporation.

Prior to her appointment to the bench in 1995, Judge Kuhl was a partner in the law firm of Munger, Tolles & Olson. From 1981 through 1986 she served in various positions in the United States Department of Justice, including as Principal Deputy Solicitor General. Judge Kuhl was a law clerk to the Honorable Anthony M. Kennedy when he sat as a Judge of the United States Court of Appeals for the Ninth Circuit. She holds a JD degree from Duke University School of Law, and an undergraduate degree from Princeton University.

## **Hon. Ricardo Ocampo**

Judge Ricardo Ocampo is the Supervising Judge of the Criminal Division of the Superior Court of the State of California for the County of Los Angeles. He was recently elected as the Assistant Presiding Judge of the Los Angeles Superior Court, commencing when the next court term begins on January 1, 2025.

**SINCERE THANKS TO THE STUDENT ALTAR SERVERS FROM  
LOYOLA HIGH SCHOOL OF LOS ANGELES, THE ST. GENEVIEVE PARISH  
SCHOOL CHOIR, AND ALL OF THE CIVIC AND FAITH LEADERS WHO HAVE  
GENEROUSLY GIVEN THEIR TIME TO MAKE THIS CELEBRATION SPECIAL.**

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## **ABOUT THE RED MASS**

The Red Mass is traditionally held at the opening of the judicial year and is attended by judges, lawyers, public officials and law faculty. The Red Mass was first celebrated in Paris in 1245. From the time of Edward I, the Mass was offered in England at Westminster Abbey and received its name from the scarlet robes worn by the Lord High Justices. The first American Red Mass was held in New York City on October 6, 1928 at Old St. Andrew's Church. In Washington D.C., the Red Mass opens the new term of the U.S. Supreme Court at the Cathedral of Saint Matthew the Apostle.

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